

**Georgia Hypnosis Society  
Membership Application**

A component section of the American Society of Clinical Hypnosis  
(Please print)

Name: \_\_\_\_\_ Highest degree acquired: \_\_\_\_\_

Office address: \_\_\_\_\_

\_\_\_\_\_ (City) (State) (Zip)

Office phone: (\_\_\_\_)\_\_\_\_-\_\_\_\_ Ext. \_\_\_\_ Fax phone: (\_\_\_\_)\_\_\_\_-\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Profession: \_\_\_\_\_ License #: \_\_\_\_\_ State: \_\_\_\_\_

\_\_\_\_\_ Licensed as: \_\_\_\_\_

Colleges/Universities attended:

\_\_\_\_\_  
(University) (Degree) (Year obtained) (University)

\_\_\_\_\_  
(University) (Degree) (Year obtained) (University)

Publications: (or attach vita)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Teaching affiliations (past and present):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hypnosis training: (Please include a sample of courses, workshops, conferences, research, books read, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you a member of ASCH: Yes [ ] No [ ]

Are you interested in becoming a member of ASCH (Am Society of Clinical Hypnosis): Yes [ ] No [ ]

Other organizational affiliations:

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Briefly explain how you use hypnosis in your profession/practice: \_\_\_\_\_

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What would you like to get from being a member of GHS? \_\_\_\_\_

With which of the following might you be willing to assist?

- Membership acquisition and retention
- Organizing workshops and continuing education
- Public relations
- Presentations at GHS meetings/CE workshops
- Website maintenance

If you would like to speak at an GHS meeting or workshop, what topics would you like to address? \_\_\_\_\_

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Please note topics relative to hypnosis in which are you interested in learning more:

Please list any colleagues or friends whom you would like us to contact about membership interest in GHS?

\_\_\_\_\_  
(Name) (\_\_\_\_)\_\_\_\_-\_\_\_\_ Ext. \_\_\_\_\_  
(Phone)

\_\_\_\_\_  
(Name) (\_\_\_\_)\_\_\_\_-\_\_\_\_ Ext. \_\_\_\_\_  
(Phone)

\_\_\_\_\_  
(Name) (\_\_\_\_)\_\_\_\_-\_\_\_\_ Ext. \_\_\_\_\_  
(Phone)

Annual Membership Dues are \$39.00. Please enclose a check payable to *Georgia Hypnosis Society*. Mail your completed application to:

Mail to: Laura B. Temin, LMFT, LPC, DCC, BCC.  
1025 Old Roswell Road Suite 103  
Roswell, GA 30076

**Georgia Hypnosis Society  
Web Site Referral Information**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Ext: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
(Please print *very* carefully)

Web site: **www.**\_\_\_\_\_.

2<sup>nd</sup> office information:  
Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Ext: \_\_\_\_\_

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Ages served:	<input type="checkbox"/> preschool	Therapy with:	<input type="checkbox"/> individual
	<input type="checkbox"/> children		<input type="checkbox"/> couples
	<input type="checkbox"/> teenagers		<input type="checkbox"/> families
	<input type="checkbox"/> adults		<input type="checkbox"/> groups
	<input type="checkbox"/> geriatric		<input type="checkbox"/> business settings

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Presenting	<input type="checkbox"/> addiction
Concerns:	<input type="checkbox"/> anxiety
	<input type="checkbox"/> dental
	<input type="checkbox"/> depression
	<input type="checkbox"/> headaches
	<input type="checkbox"/> mood disorders
	<input type="checkbox"/> pain
	<input type="checkbox"/> past life therapy
	<input type="checkbox"/> phobias
	<input type="checkbox"/> smoking cessation
	<input type="checkbox"/> stress
	<input type="checkbox"/> surgery
	<input type="checkbox"/> TMJ
	<input type="checkbox"/> trauma/PTSD
	<input type="checkbox"/> weight loss

License # and Licensing Board  
\_\_\_\_\_  
Malpractice insurance \$ \_\_\_\_\_ / \$ \_\_\_\_\_  
(Insurance info will not be posted on website.)  
Please list memberships and status you would like included: (e.g., ASCH, Approved Consultant)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(what other categories would you like to see listed?)  
 \_\_\_\_\_  
 \_\_\_\_\_

I attest that the above information is true and accurate.  
\_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_

**Mail to:** Laura B. Temin, LMFT, LPC, DCC, BCC.  
1025 Old Roswell Road Suite 103  
Roswell, GA 30076  
GHS Website Referral Form 2015